

Montana State University
Secondary Education Preparation Program

GID -	Last Name	First Name	Initial	Date
Previous Names				
Local Address		City	State	Zip
Email			Phone	

ACADEMIC COURSES					SUBSTITUTION COURSES				
<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>Cr</i>	<i>Grade</i>	<i>Subject</i>	<i>#</i>	<i>Course Title</i>	<i>Cr</i>	<i>Grade</i>
BIOB	170IN	Principles Biological Diversity	4						
BIOB	160	Principles of Living Things	4						
BIOL	375	General Genetics	3						
BIOE	370	General Ecology (equiv-270)	3						
BIOB	420	Evolution	3						
TAKE ONE (1) OF THE FOLLOWING									
BIOO	412	Animal Physiology	3						
BIOO	433	Plant Physiology	3						
TAKE ONE (1) OF THE FOLLOWING									
BIOM	103IN	Unseen Universe: Microbes	3						
BIOM	360	General Microbiology	5						
TAKE ONE (1) OF THE FOLLOWING									
GEO	211	Earth History & Evolution	3						
ERTH	303	Weather & Climate	3						
TAKE ALL OF THE FOLLOWING									
CHMY	141	College Chemistry I	4						
CHMY	143	College Chemistry II	4						
CHMY	211	Elements of Organic Chemistry	5						
ERTH	101IN	Earth System Science	4						
ERTH	212RN	Yellowstone Sci. Lab (or elective)	4						
PHYX	205	College Physics I	4						
PHYX	207	College Physics II	4						
ASTR	371	Solar System Astronomy	4						
TAKE ONE (1) OF THE FOLLOWING									
M	161Q	Survey of Calculus	4						
M	171Q	Calculus I	4						

GENERAL SCIENCE BROADFIELD, Catalog 2012-2014 Continued

ACADEMIC COURSES					SUBSTITUTION COURSES				
Subject	#	Course Title	Cr	Grade	Subject	#	Course Title	Cr	Grade
TAKE ONE (1) OF THE FOLLOWING									
HSTR	417	Science Teach Society: 1500-1800	3						
HSTR	419	Modern Science	3						
RLST	217IH	Religion & Science	3						
TAKE ONE (1) OF THE FOLLOWING									
FCS	101IS	Ind. & Family Dev.: Lifespan	3						
EDEC	160	Early Childhood-Adolescent Dev.	3						
SECONDARY PROFESSIONAL PREPARATION									
EDU	202	Early Field Experience	1						
EDU	223	Ed Psych & Adolescent Dev	3						
EDU	211D	Multicultural Education	3						
EDU	370	Integrating Ed and Tech	2						
EDU	382	Assessment, Curriculum, & Instr	3						
EDSP	306	Exceptional Learners	3						
EDU	494	Seminar: Lab Safety	1						
EDU	497	Methods: 5-12 Science	3						
EDU	395	Practicum: 5-12	3						
EDU	495	Student Teaching: 5-12	12						
EDU	408	Professional Issues: 5-12	2						
TAKE ALL OF THE FOLLOWING									
M	161Q	Survey of Calculus	4						
WRIT	101W	College Writing I	3						
EDU	110US	Teaching & Learning	3						

*Prior to acceptance in the Teacher Education Program and Student Teaching, students **MUST** have a "C" or better in ALL professional and content courses and have a 2.5 GPA in all areas.*

PRAXIS II: The Praxis II exam should be taken prior to student teaching. It must be successfully passed in every major and minor before licensure will be given.

STUDENT'S SIGNATURE	DATE
ADVISOR'S SIGNATURE	DATE
ADVISING CENTER DIRECTOR'S SIGNATURE	DATE

CRIMINAL RECORDS CHECK

Teacher Education Program

LAST NAME	FIRST NAME	MI
DATE OF BIRTH (xx/xx/xxxx)	SSN	MAJOR

One criterion for acceptance into the Teacher Education program is that the applicant's record is free of any felony or misdemeanor criminal conviction in Montana or any other state or country.

In order to meet this criterion for acceptance, answer **FULLY** and **COMPLETELY** the following questions:

(A) Have you ever been convicted of a felony or misdemeanor crime in Montana or any other state or country, or is any such action pending?

NOTE: You may omit minor traffic violations such as speeding tickets, but you must include DWIs, DUIs, reckless driving or similar violations. All cases must be included in which you were found guilty, entered into any plea agreement, or entered a plea of "no contest" (or similar plea). Such disclosure must be made regardless of whether any record was sealed or expunged, you served a sentence and had your civil rights restored, the sentence was deferred, suspended, deferred/dismissed, or the charge was dismissed after conviction.

YES NO

If your answer to (A) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, specifying the nature of the offense(s), the date(s) of arrest(s), name and location of the court(s) involved, and sentence(s) imposed. This disclosure must be made irrespective of whether you served a sentence and had your civil rights restored. Use additional pages if necessary.

(B) Are you currently on probation, serving a suspended sentence, and/or awaiting deferred prosecution?

YES NO

If your answer to (B) is "YES", explain fully in an attached hard copy computer-generated document initialed by you on each page, and include any and all restrictions imposed by the court.

NOTE: School districts will require a criminal background check before any placement/employment in any schools, public or private. Montana State University will obtain and evaluate your complete criminal record before acceptance into the Teacher Education Program, or any placement in any school for any purpose.

FULL DISCLOSURE IS REQUIRED. If you are uncertain as to whether to include a particular experience, INCLUDE IT. Also be informed that a "YES" answer to this query raises significant questions regarding your future ability to be certified as an educator in Montana, and your continued matriculation in this program. However, falsification or omission constitutes grounds for denial of this application or immediate dismissal from the program.

I hereby certify that the information provided on this form is true and correct, and I understand that any misrepresentation on this form may be grounds for denial of acceptance to, or dismissal from the Teacher Education Program. I understand that I have a continuing duty to promptly report to the Director of Field Placement and Certification or designee any arrest or conviction arising in federal, state, or local law occurring after submission of this form. By signing below, I affirm that all the information provided herein is accurate, and I give the Education Department of Montana State University permission to verify any information provided.

SIGNATURE	DATE
PRINT NAME	PHONE NUMBER
MAILING ADDRESS	EMAIL